# AUBURN CITY COUNCIL REGULAR SESSION AGENDA - ADDENDUM -

City Hall, Council Chambers 1225 Lincoln Way, Auburn, CA 95603 September 8, 2003 Closed Session 5:15 p.m. Regular Session 6:00 p.m.

NOTE: Item # 10 Added to Council Agenda

# CALL TO ORDER ROLL CALL

**Motion** to adjourn to a Closed Session under Government Code Section 54956.9:

(1) Pursuant to Government Code Section 54957.6:

### CONFERENCE WITH LABOR NEGOTIATOR

Agency Negotiator: Robert Richardson Employee Organization: Auburn Police Officer Association (APOA)

# (2) CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

(Subdivision (a) of Section 54956.9)

Name of case: Steven Proe et al. v. City of Auburn, Placer County

Superior Court Case Number SCV 16054

Name of case: Howard v. Auburn Planning Commission, Placer

County Superior Court Case Number SCV 16077

### RECONVENE REGULAR SESSION, 6:00 P.M.

### PLEDGE OF ALLEGIANCE

# MAYOR'S COMMENDATIONS/PROCLAMATIONS/ACKNOWLEDGEMENTS/ANNOUNCEMENTS

Mayor's Certificate of Appreciation – Ernylla England, Arts Commission

### AGENDA APPROVAL

This is the time set aside for council members and/or the public to ask for removal, postponement or a change to the listed sequence of an agenda item.

### CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine in nature and will be approved by one blanket motion with a roll call vote.

There will be no separate discussion of these items <u>unless</u> persons request specific items to be removed from the Consent Calendar for discussion and separate action. Any items removed will be considered after the motion to approve the Consent Calendar.

### 1. Warrants

By **RESOLUTION** approve Warrants #54631 – 54833 totaling \$1,464,297.26.

# 2. <u>Auburn Folsom Road at Maidu Drive Traffic Signal Project – Notice of</u> Completion

By **RESOLUTION** authorize the recording of the Notice of Completion for the Auburn Folsom Road at Maidu Drive Traffic Signal Project.

# 3. 2003-2004 Street Overlay Project Phase 1

By **MOTION** authorize the Public Works Department to advertise for the 2003-2004 Street Overlay Project.

# 4. <u>Wildland Fire Protection Agreement with California Department of Forestry & Fire Protection for Fiscal Year 2003/04.</u>

By **RESOLUTION** authorize the Fire Chief to sign the Wildland Fire Protection Agreement with California Department of Forestry & Fire Protection for Fiscal Years 2003/2004.

\*\*\*\*\*\* End of Consent Calendar \*\*\*\*\*\*\*\*\*

### 5. **Public Comment**

This is the time provided so that persons may speak to the Council on any item <u>not</u> on this agenda. Please make your comments as brief as possible. The Council cannot act on items not included on this agenda; however, the items will be automatically referred to staff.

### REPORTS

## 6. Quarterly Reports from Committees and Commissions

None

# 7. <u>Informational Reports from Staff</u>

- A. Monthly Report Airport Manager
- B. Monthly Report Fire Chief

# 8. <u>City Council Committee Reports</u>

The purpose of these reports is to provide information to the city council and public on projects and programs that are discussed at committee meetings. **No decisions are to be made on these issues.** If a council member would like formal action on any of these discussed items, it will be placed on a future city council agenda.

### **COUNCIL BUSINESS**

9. Funding Request for Façade Improvement Program Grant and
Suspension of the Façade Improvement Program until Completion of
the Historic Design Review Guidelines – Economic Development
Commission Recommendation

By **RESOLUTION** approve funding for a Façade Improvement Program Grant in the amount of \$1,437.50, then suspend the program, as recommended by the Economic Development Commission.

# 10. <u>City/Leaseholder Joint Offer to Retain the California Highway Patrol</u> <u>Air Unit at Auburn</u>

By **MOTION** approve in concept and authorize the Airport Manager to proceed with the development of a joint City/Airport business cost reduction strategy and submit the offer to the California Highway Patrol (CHP).

#### **ADJOURNMENT**

Adjourn to meeting of the Auburn Urban Development Authority